

To: All Members of the Licensing Committee

Councillor D Taylor (Chair)
Councillor D Leeks (Vice-Chair)
Councillor J Bowyer
Councillor P Frankum
Councillor A Freeman
Councillor R Gardiner
Councillor T Jones
Councillor D Putty
Councillor N Robinson
Councillor M Taylor

Dear Councillor

Licensing Committee Thursday, 14 February 2019

Your attendance is requested at a meeting of the Licensing Committee on:

Date: Thursday, 14 February 2019
Time: 6.30 pm
Place: Committee Rooms 1 & 2 - Deanes

Yours sincerely



Melbourne Barrett
Chief Executive

For more information please contact the Democratic Services team: 01256 844844
Or email: democratic.services@basingstoke.gov.uk
Visit: www.basingstoke.gov.uk/committeemeetings

Public Participation Scheme

Members of the public are invited to address the committee on all items presented at a committee meeting. Public speaking on these items will take place at the same time that the item is considered.

If members of the public wish to address the meeting they should notify Democratic Services prior to the meeting.

The public participation scheme is available to access through the council's website - www.basingstoke.gov.uk/participation

COMMITTEE PAPERS

If you need this information in a different format, such as large print, please contact Democratic Services.

Alternatively all documents associated with this agenda can be accessed through the Council's website on <http://www.basingstoke.gov.uk/committeemeetings>

AGENDA FOR THE LICENSING COMMITTEE

Members are encouraged to obtain any points of clarification on the reports on the Agenda in advance of the meeting.

Members of the public will be invited to speak at the relevant item

- 1. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**
- 2. DECLARATIONS OF INTEREST**
- 3. URGENT MATTERS**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

- 4. MINUTES OF THE MEETING HELD ON 15 NOVEMBER 2018** 5 - 8

The Chair will move that the minutes of the meeting be signed as a correct record. The only part of the minutes that can be discussed is their accuracy.

- 5. LA2003 POLICY REVIEW AND LICENSING UPDATE** 9 - 98

Contact Officer: Sophy Brough

The Statement of Licensing Policy has come up for review. This report provides members with guidance on the updated Statement of Licensing Policy which requires approval. This report also contains a brief update on the activity of the licensing team.

- 6. LICENSING FEES AND CHARGES REPORT** 99 - 104

Contact officer: Robert Draper

This report requests that the committee approve the licensing fees and charges for 2019/20.

- 7. REVIEW OF WORK PROGRAMME** 105 -
106

The committee is asked to note and review its Work Programme.

8. MATTERS DEALT WITH BY THE SUB-COMMITTEE FOR NOTING

Date	Type	Decision Notice
12/11/2018	Application for a new personal licence.	Private.

9. EXCLUSION OF PRESS AND PUBLIC

To consider whether, in view of the nature of the remaining items on the agenda, any of them are likely to involve the disclosure of exempt or confidential information within the terms of Schedule 12A of the Local Government Act 1972

10. CONFIDENTIAL / EXEMPT ITEMS FOR INFORMATION