

To: All Members of the Scrutiny Committee

Councillor N Pierce (Chair)  
Councillor G Falconer (Vice-Chair)  
Councillor I Tilbury (Deputy Chair)  
Councillor R Bean  
Councillor R Golding  
Councillor P Harvey  
Councillor G James  
Councillor P Miller  
Councillor C Phillimore  
Councillor J Richards  
Councillor T Robinson

Dear Councillor

**Scrutiny Committee Monday, 12 March 2018**

Your attendance is requested at a meeting of the Scrutiny Committee on:

Date: Monday, 12 March 2018  
Time: 6.30 pm  
Place: Committee Rooms 1 & 2 - Deanes

Yours sincerely



Melbourne Barrett  
Chief Executive

For more information please contact the Democratic Services team: 01256 844844  
Or email: [democratic.services@basingstoke.gov.uk](mailto:democratic.services@basingstoke.gov.uk)  
Visit: [www.basingstoke.gov.uk/committeemeetings](http://www.basingstoke.gov.uk/committeemeetings)

### **Public Participation Scheme**

Members of the public are invited to address the committee on all items presented at a committee meeting. Public speaking on these items will take place at the same time that the item is considered.

If members of the public wish to address the meeting they should notify Democratic Services prior to the meeting.

The public participation scheme is available to access through the council's website - [www.basingstoke.gov.uk/participation](http://www.basingstoke.gov.uk/participation)

### **COMMITTEE PAPERS**

If you need this information in a different format, such as large print, please contact Democratic Services.

Alternatively all documents associated with this agenda can be accessed through the Council's website on <http://www.basingstoke.gov.uk/committeemeetings>

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## **AGENDA FOR THE SCRUTINY COMMITTEE**

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**Members are encouraged to obtain any points of clarification on the reports on the Agenda in advance of the meeting.**

**Members of the public will be invited to speak at the relevant item**

**1. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

**2. DECLARATIONS OF INTEREST**

**3. URGENT MATTERS**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

**4. MINUTES OF THE MEETING HELD ON 23RD JANUARY 2018** 5 - 8

The Chair will move that the minutes of the meeting be signed as a correct record. The only part of the minutes that can be discussed is their accuracy.

**5. CALL-IN - BASINGSTOKE LIVE** 9 - 38

**6. REVIEW OF WORK PROGRAMME** 39 - 42

The Committee is asked to note and review its Work Programme and to receive updates from the Lead Members of Task and Finish Groups.

**7. EXCLUSION OF THE PRESS AND PUBLIC**

To consider whether, in view of the nature of the remaining items on the agenda, any of them are likely to involve the disclosure of exempt or confidential information within the terms of Schedule 12A of the Local Government Act 1972.

**8. CONFIDENTIAL/EXEMPT ITEMS FOR INFORMATION**