



**Basingstoke
and Deane**

Basingstoke and Deane Borough Council

Civic Offices, London Road,
Basingstoke, Hampshire RG21 4AH

www.basingstoke.gov.uk | 01256 844844

customer.service@basingstoke.gov.uk

Follow us on [@BasingstokeGov](https://twitter.com/BasingstokeGov)

To: All Members of the Cabinet

Councillor K Rhatigan, Leader of the Council (Chair)

Councillor S Bound, Deputy Leader, Cabinet Member for Communities, Culture and Partnerships (Vice-Chair)

Councillor R Bean, Cabinet Member for Borough Development and Improvement

Councillor H Eachus, Cabinet Member for Environment and Enforcement

Councillor H Golding, Cabinet Member for Finance and Service Improvement

Councillor J Izett, Cabinet Member for Regeneration and Property

Councillor T Robinson, Cabinet Member for Homes and Families

Councillor M Ruffell, Cabinet Member for Planning, Infrastructure and Natural Environment

Dear Councillor

Cabinet Tuesday, 9 March 2021

Your attendance is requested at a meeting of the Cabinet on

Date: Tuesday, 9 March 2021

Time: 6.30 pm

Place: Virtual Meeting - Zoom Webinar

Yours sincerely

Russell O'Keefe
Chief Executive

For more information please contact the Democratic Services team: 01256 844844

Or email: democratic.services@basingstoke.gov.uk

Visit: www.basingstoke.gov.uk/cabinet

Public Participation Scheme

Members of the public are invited to address the committee on all items presented at a committee meeting. Public speaking on these items will take place at the same time that the item is considered.

If members of the public wish to address the meeting they should notify Democratic Services prior to the meeting.

The public participation scheme is available to access through the council's website - www.basingstoke.gov.uk/participation

COMMITTEE PAPERS

If you need this information in a different format, such as large print, please contact Democratic Services.

Alternatively all documents associated with this agenda can be accessed through the Council's website on <http://www.basingstoke.gov.uk/committeemeetings>

WEBCASTING

The open proceedings of the meeting will be webcast live and can be viewed through the Borough Council's website at <https://www.basingstoke.gov.uk/webcast>

Webcasts of previous meetings can be viewed through the following link <https://www.youtube.com/user/BasingstokeGov>

Please note

It is likely that part of this meeting may need to be held in private as some agenda items may involve the disclosure of exempt or confidential information within the terms of Schedule 12A of the Local Government Act 1972. Members of the press and public may need to be excluded for that part of the meeting if necessary. Those items are at the end of the agenda.

Details of any representations received about why the meeting should be open to the public – none

AGENDA FOR THE CABINET

Members are encouraged to obtain any points of clarification on the reports on the Agenda in advance of the meeting.

Members of the public will be invited to speak at the relevant item

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

3. URGENT MATTERS

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

4. MINUTES OF THE MEETING HELD ON 9 FEBRUARY 2021 7 - 16

The Chair will move that the minutes of the meeting be signed as a correct record. The only part of the minutes that can be discussed is their accuracy.

5. SUPPORTED LIVING INITIATIVE - 180 CULVER ROAD, BASINGSTOKE 17 - 62

To endorse the partnership working for a proposed new supported housing facility and BDBC covenant revision.

Recommendation from the Cabinet Member for Homes and Families

6. ADOPTION OF THE VISION FOR THE LAND TO THE NORTH OF THE M3 AT JUNCTION 7 63 - 136

To adopt the vision for the land to the north of junction 7 of the M3.

Recommendation from the Cabinet Member for Planning, Infrastructure and Natural Environment

7. COMMUNITY AND VOLUNTARY SECTOR GRANT SCHEME: RECOMMENDATIONS FOR FUNDING 137 - 174

To present an update of community and voluntary sector grant funding

and programme grants awards.

Recommendation from the Cabinet Member for Finance and Service Improvement

8. **2020/21 QUARTER 3 CAPITAL MONITORING REPORT AS AT 31 DECEMBER 2020** 175 - 194

This report presents the forecast, as at the 31 December 2020, for capital expenditure and income up to the end of the financial year and compares it with the budget. The report also identifies risks and issues which could have significant financial impacts.

Recommendation from the Cabinet Member for Finance and Service Improvement

9. **QUARTER 3 REVENUE MONITORING REPORT AND COVID-19 FINANCIAL IMPACT UPDATE 2020/21** 195 - 230

To present the 2020/21 forecast outturn position as at 31 December 2020 for revenue expenditure and income against working budgets. It also presents the funding position resulting from Covid-19 and the rebased budget taking account of the implications that are currently known.

Recommendation from the Cabinet Member for Finance and Service Improvement.

10. **PUBLIC CONVENIENCES IN RURAL WARDS** 231 - 236

To delegate authority to transfer toilet facilities in Whitchurch, St Mary Bourne, Overton and Kingsclere to the relevant parish/town council and to approve a way forward if no agreement can be reached.

Recommendation from the Cabinet Member for Environment and Enforcement

11. **ADDITIONAL RESTRICTIONS GRANT - BUSINESS SUPPORT ACTIVITY** 237 - 248

To provide details and seek approval of how the council might utilise discretionary Additional Restrictions Grant funding to provide business support to support local businesses and help to stimulate both economic recovery and growth.

Recommendation from the Leader of the Council

12. **UPDATED ADVERTISING POLICY** 249 - 264

To approve the updated advertising policy

Report of the Executive Director for Corporate Services

13. EXCLUSION OF PRESS AND PUBLIC

To consider whether, in view of the nature of the remaining items on the agenda, any of them are likely to involve the disclosure of exempt or confidential information within the terms of Schedule 12A of the Local Government Act 1972

14. CONFIDENTIAL/ EXEMPT ITEMS FOR INFORMATION