

To: All Members of the Economic, Planning and Housing Committee

Councillor S Frost (Chair)  
Councillor A Konieczko (Vice-Chair)  
Councillor O Cubitt  
Councillor P Gaskell  
Councillor D George  
Councillor P Harvey  
Councillor G James  
Councillor L James  
Councillor P Miller  
Councillor J Vaux  
Councillor G Watts  
Councillor C Wooldridge

Dear Councillor

**Economic, Planning and Housing Committee Thursday, 4 March 2021**

Your attendance is requested at a meeting of the Economic, Planning and Housing Committee on:

Date: Thursday, 4 March 2021  
Time: 6.30 pm  
Place: Virtual Meeting - Zoom Webinar

Yours sincerely



Russell O'Keefe  
Chief Executive

For more information please contact the Democratic Services team: 01256 844844  
Or email: [democratic.services@basingstoke.gov.uk](mailto:democratic.services@basingstoke.gov.uk)  
Visit: [www.basingstoke.gov.uk/committeemeetings](http://www.basingstoke.gov.uk/committeemeetings)

## **PUBLIC PARTICIPATION SCHEME**

Members of the public are invited to address the committee on all items presented at a committee meeting. Public speaking on these items will take place at the same time that the item is considered.

If members of the public wish to address the meeting they should notify Democratic Services prior to the meeting.

The public participation scheme is available to access through the council's website - [www.basingstoke.gov.uk/participation](http://www.basingstoke.gov.uk/participation)

## **COMMITTEE PAPERS**

If you need this information in a different format, such as large print, please contact Democratic Services.

Alternatively all documents associated with this agenda can be accessed through the Council's website on <http://www.basingstoke.gov.uk/committeemeetings>

## **WEBCASTING**

The open proceedings of the meeting will be webcast live and can be viewed through the Borough Council's website at <https://www.basingstoke.gov.uk/webcast>

Webcasts of previous meetings can be viewed through the following link <https://www.youtube.com/user/BasingstokeGov>

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## **AGENDA FOR THE ECONOMIC, PLANNING AND HOUSING COMMITTEE**

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**Members are encouraged to obtain any points of clarification on the reports on the Agenda in advance of the meeting.**

**Members of the public will be invited to speak at the relevant item**

**1. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

**2. DECLARATIONS OF INTEREST**

**3. URGENT MATTERS**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

**4. MINUTES OF THE MEETING HELD ON 7TH AND 14TH JANUARY** 5 - 16

The Chair will move that the minutes of the meeting be signed as a correct record. The only part of the minutes that can be discussed is their accuracy.

**5. UPDATE FROM LEAD MEMBER OF THE POLICY SS9 TASK AND FINISH GROUP**

Contact: Cllr Laura James

Councillor Laura James will provide an update on the work to date and initial recommendations of the Policy SS9 Task and Finish group.

**6. UPDATE ON ECONOMIC RECOVERY IN RESPONSE TO COVID-19** 17 - 24

Contact Officer: Jack Kennedy

The briefing note provides an update on key economic indicators and progress with activity under the economic recovery framework since the last report to EPH. Data is correct up to 18 February and the note was written prior to the Prime Minister's announcement on 22 February setting out the roadmap to easing national restrictions.

**7. LOCAL PLAN UPDATE: ISSUES AND OPTIONS CONSULTATION OUTCOMES** 25 - 108

Contact Officer: Jo Brombley

From September to November 2020 the council held an Issues and Options consultation to inform the Local Plan Update (LPU). This report provides a summary of the feedback received during the consultation. It also sets out the next steps for the LPU process.

**8. REVIEW OF WORK PROGRAMME**

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The Committee is asked to note and review its Work Programme and to receive updates from the Lead Members of Task and Finish Groups.

**9. EXCLUSION OF PRESS AND PUBLIC**

To consider whether, in view of the nature of the remaining items on the agenda, any of them are likely to involve the disclosure of exempt or confidential information within the terms of Schedule 12A of the Local Government Act 1972.

**10. CONFIDENTIAL/ EXEMPT ITEMS FOR INFORMATION**