

To: All Members of the Community, Environment and Partnerships Committee

Councillor R Golding (Chair)  
Councillor K Carruthers  
Councillor J Cousens  
Councillor R Gardiner  
Councillor G James  
Councillor T Jones  
Councillor A McCormick  
Councillor C Regan  
Councillor J Richards  
Councillor D Taylor  
Councillor V Rowland

Dear Councillor

**Community, Environment and Partnerships Committee Wednesday, 17 January 2018**

Your attendance is requested at a meeting of the Community, Environment and Partnerships Committee on:

Date: Wednesday, 17 January 2018  
Time: 6.30 pm  
Place: Committee Rooms 1 & 2 - Deanes

Yours sincerely



Melbourne Barrett  
Chief Executive

For more information please contact the Democratic Services team: 01256 844844  
Or email: [democratic.services@basingstoke.gov.uk](mailto:democratic.services@basingstoke.gov.uk)  
Visit: [www.basingstoke.gov.uk/committeemeetings](http://www.basingstoke.gov.uk/committeemeetings)

### **Public Participation Scheme**

Members of the public are invited to address the committee on all items presented at a committee meeting. Public speaking on these items will take place at the same time that the item is considered.

If members of the public wish to address the meeting they should notify Democratic Services prior to the meeting.

The public participation scheme is available to access through the council's website - [www.basingstoke.gov.uk/participation](http://www.basingstoke.gov.uk/participation)

### **COMMITTEE PAPERS**

If you need this information in a different format, such as large print, please contact Democratic Services.

Alternatively all documents associated with this agenda can be accessed through the Council's website on <http://www.basingstoke.gov.uk/committeemeetings>

---

## **AGENDA FOR THE COMMUNITY, ENVIRONMENT AND PARTNERSHIPS COMMITTEE**

---

**Members are encouraged to obtain any points of clarification on the reports on the  
Agenda in advance of the meeting.**

**Members of the public will be invited to speak at the relevant item**

- 1. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**
- 2. APPOINTMENT OF VICE-CHAIR**
- 3. DECLARATIONS OF INTEREST**
- 4. URGENT MATTERS**

To consider any items of business, other than those shown on this agenda and which, by reason of special circumstances to be stated at the meeting, in the opinion of the Chairman, should be considered at the meeting as a matter of urgency.

**5. MINUTES OF THE MEETING HELD ON 8 NOVEMBER 2017**

The Chair will move that the minutes of the meeting be signed as a correct record. The only part of the minutes that can be discussed is their accuracy.

**6. BRIEFING NOTE ON AIR QUALITY IN THE BOROUGH** 5 - 42

Contact Officer: Tom Payne

This report provides the Committee with a summary of the work currently undertaken in order to fulfil our statutory duties in relation to local air quality.

**7. NEIGHBOURHOOD MANAGEMENT WORKING GROUP UPDATE** 43 - 56

Contact Officer: Dave Perkins

The purpose of this report is to provide an update to the Committee on the work carried out by the Neighbourhood Management Working Group (NMWG) over the past 18 months, and to provide a response to a Motion to Council relating to utility company highway repairs.

**8. TOWN CENTRE COMMUNITY FACILITIES** 57 - 76

Contact Officer: Marion Short

This report summarises the outcome of the building assessments and recommendations for works to be undertaken within the available budgets.

**9. BASINGSTOKE LIVE 2018**

77 - 88

Contact Officer: Ross Harvie.

The purpose of this report is to update the Committee on plans to introduce an entrance fee for Basingstoke Live in 2018 to enhance the quality and appeal of the event as part of a longer term strategy to further develop the event and its audience to ensure its sustainability and resilience

**10. COMMUNITY ENVIRONMENT AND PARTNERSHIPS WORK PROGRAMME**

89 - 92

The Committee is asked to note and review its Work Programme.

**11. EXCLUSION OF PRESS AND PUBLIC**

To consider whether, in view of the nature of the remaining items on the agenda, any of them are likely to involve the disclosure of exempt or confidential information within the terms of [] Schedule 12A of the Local Government Act 1972

**12. CONFIDENTIAL/EXEMPT ITEMS FOR INFORMATION**